

## **CITY OF GUNNISON COUNCIL AGENDA**

**SEPTEMBER 7, 2004**

### **WORK SESSION**

**7:00 P.M.**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

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| 7:00 – 7:30 P.M. | A. | Water Attorney Timothy Beaton with Update on Water Issues  |
| 7:30 – 7:40 P.M. | B. | Discussion on Western Area Power Contract - Ken Bradford, Ken Coleman  |
| 7:40 – 8:15 P.M. | C. | Update on Community Center – Project Status and Financials – FCI Reps Kirby Lloyd and Tim Spach, Grant Writer Janey Sorenson, Dan Ampietro, Mark Collins, Wendy Hanson |

**Three or More City Councilmembers May Be Attending the Gunnison/Crested Butte Tourism Association Annual Meeting on September 9, 2004, at 4:00 P.M. at the Almont Resort.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). City Council meetings are televised on local cable channel 15. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**